

ಸಂಕೇತ ಸಂಖ್ಯೆ : **85-E**

Code No. : **85-E**

ವಿಷಯ : ಸಮಾಜ ವಿಜ್ಞಾನ  
**Subject : SOCIAL SCIENCE**

( ಇಂಗ್ಲಿಷ್ ಭಾಷಾಂತರ / English Version )

( ಹೊಸ ಪಠ್ಯಕ್ರಮ / New Syllabus )

( ಶಾಲಾ ಅಭ್ಯರ್ಥಿ / Regular Fresh )

*General Instructions :*

- i) The Question-cum-Answer Booklet consists of objective and subjective types of questions having 47 questions.
- ii) Space has been provided against each objective type question. You have to choose the correct choice and write the complete answer along with its letter in the space provided.
- iii) For subjective type questions enough space for each question has been provided. You have to answer the questions in the space.
- iv) Follow the instructions given against both the objective and subjective types of questions.
- v) Candidate should not write the answer with pencil. Answers written in pencil will not be evaluated. ( Except Graphs, Diagrams & Maps )
- vi) In case of Multiple Choice, Fill in the blanks and Matching questions, scratching / rewriting / marking is not permitted, thereby rendering to disqualification for evaluation.
- vii) Candidates have extra 15 minutes for reading the question paper.
- viii) Do not write anything in the space provided in the right side margin.

I. Four alternatives are given for each of the following questions / incomplete statements. Only one of them is correct or most appropriate. Choose the correct alternative and write the complete answer along with its letter in the space provided against each question.  $10 \times 1 = 10$

1. The Governor General who introduced Subsidiary Alliance is
 

(A) Lord Curzon	(B) Lord Dalhousie
(C) Lord Wellesley	(D) Lord Cornwallis.
2. In **Group-A** list of leaders and in **Group-B** their activities are given. Identify the group that matches.

**Group-A****Group-B**

- |               |                            |
|---------------|----------------------------|
| (a) Gorbachev | (i) National Fascist Party |
| (b) Stalin    | (ii) Nazi Party            |
| (c) Hitler    | (iii) Five-Year Plan       |
| (d) Mussolini | (iv) Glassnost.            |

**a      b      c      d**

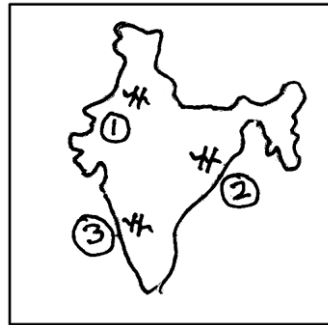
- |                           |  |
|---------------------------|--|
| (A) iv    iii    ii    i  |  |
| (B) i    ii    iii    iv  |  |
| (C) iii    iv    i    ii  |  |
| (D) ii    i    iv    iii. |  |
3. National Literacy Mission was established in the year
 

(A) 1987	(B) 1988
(C) 1989	(D) 1990.
  4. Who is popularly known as African Gandhi ?
 

(A) T. B. Kunha	
(B) Martin Luther King	
(C) Khan Abdul Ghaffar Khan	
(D) Nelson Mandela.	
  5. Who expressed "Truly the whole mankind is one" ( Manav Kul Tanondevalam ).
 

(A) Janna	(B) Pampa
(C) Ranna	(D) Ponna.

6. The exact matching of the marked River Valley projects is



- (A) 1 — Hirakud, 2 — Tungabhadra, 3 — Bhakra Nangal  
 (B) 1 — Tungabhadra, 2 — Bhakra Nangal, 3 — Hirakud  
 (C) 1 — Bhakra Nangal, 2 — Tungabhadra, 3 — Hirakud  
 (D) 1 — Bhakra Nangal, 2 — Hirakud, 3 — Tungabhadra.
7. “Development of villages is the true development of India” was said by  
 (A) Mahatma Gandhi (B) Vinoba Bhave  
 (C) Dadabhai Naoroji (D) Jawaharlal Nehru.
8. The headquarters of W.T.O. is at  
 (A) Geneva (B) Paris  
 (C) Rome (D) New Delhi.
9. The mother of banks is  
 (A) State Bank of India (B) Reserve Bank of India  
 (C) Co-operative Bank (D) Land Development Bank.
10. Bauxite is known as wonder metal because  
 (A) it consists of different colours  
 (B) used in various types  
 (C) can extract more metal from less ore  
 (D) it comprises various mixtures.

II. Answer the following questions in a sentence each :  $14 \times 1 = 14$

11. What is Kalachakra ?
12. What is meant by Cold War ?
13. Who were the kings who ruled Russia in 19th Century ?
14. Where is International Court of Justice ?
15. "UN Security Council plays an important role in International Court of Justice." How ?
16. What is dowry ?
17. Who is a child labour ?
18. What is remote sensing ?
19. How is GPS helpful ?
20. Who are migrants ?
21. What is density of population ?
22. How is per capita income derived ?
23. Define Human Development Indicator.
24. What is Globalization ?

III. Answer the following questions in *two* or *three* sentences each :  $15 \times 2 = 30$

25. Explain Dual Government of Robert Clive.

OR

What made Europeans discover new sea route to India ?

26. How did Nizam of Hyderabad become independent ?
27. Jyotiba Phule's social reforms are most popular. Why ?
28. Why was formation of linguistic states inevitable after independence ?
29. Mention any four effects of terrorism.
30. How can we bring awareness in the public regarding the ill effects of environmental pollution ?
31. Which are the physical features of India ?
32. "Indian agriculture is said to be gambling with the monsoon winds." Why ?
33. How would you control soil erosion ?
34. What are the features of desert forests ?

35. How do economic factors influence land use ?
36. Which are the natural disasters ?
37. How is liberalization helpful to producers ?
38. Which organisations should a person contact for advices to start his self-employment ?
39. How did Sardar Vallabhbhai Patel succeed in unification of provinces of India ?

IV. Answer the following questions in *six* or *eight* sentences each :  $6 \times 3 = 18$

40. What were the causes for the failure of 1857 revolt ?

OR

How is Ryotwari System different from Zamindari System ?

41. Which are the Panchsheel principles adopted by India to improve the International Relationship ?

OR

Explain India's relationship with Russia.

42. What are the legal measures undertaken to check untouchability ?

OR

What are the differences between organised and unorganised workers ?

43. What were the problems of Indian road transport ?

OR

What are the factors influencing location of industries ?

44. Explain the importance of rural development.

OR

Explain the aspects of non-tax revenue of the Central Government.

45. What are the differences between Savings Bank Account and Current Account ?

OR

Explain the steps to be taken at the time of taking an Insurance Policy.

- V. Answer the following question in about eight to ten sentences : 4
46. Explain the role of Subhash Chandra Bose in Indian National Movement.
- VI. 47. Draw an outline map of India and mark the following : 1 + 3 = 4
- a)  $82\frac{1}{2}^{\circ}$  E longitude
  - b) Nagarjunasagar project
  - c) Hatti Gold Mines.

***Alternative Question for Blind Candidates only : (In lieu of Q. No. 47)***

What are the uses of Himalayas on the life of the people of India ? 4