

Code No. **03 X (D)**

COMMERCE EXAMINATIONS
ENGLISH TYPEWRITING
SENIOR GRADE – I PAPER (Speed)

July, 2015

{ Time : 15 minutes
{ Max. Marks : 100

Instructions to the Candidates :

1. Type the following passage in DOUBLE LINE spacing.
2. Type only on ONE SIDE of the paper.
3. Set the margins at 10 and 75 degrees.
4. Special attention should be paid to accuracy and neatness of execution.

Renunciation really means liberating yourself from the hold that something has upon you. For a man flying in a plane, whether it is twenty tons of gold, or twenty tons of stone, it does not matter. If a plane is in danger and if the weight has to be reduced to save the life of people in the plane, the gold has to go. This is the real idea of renunciation. Psychology tells us that exterior is conditioned by his interior. That is, the mind makes of him what he is, or what he appears to the external world. It would be true to say that if personality is like an iceberg, which reveals but a fraction of its totality for outside exhibition and hides the

largest part of its bulk from public gaze. That this is true can be easily seen in personal experience of his relatives, friends and such other humans with whom one is thrown into association in life, however brief and superficial that association may be. When we have got the right path we must stick to it firmly and not be away from it at any cost. All sorts of grosser means and mechanical practices should be given up. When we find ourselves growing lighter and lighter day by day we must conclude that we are proceeding right towards that which is the lightest and subtlest. What we do in spiritual meditation is to try to approach this

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ultimate, and the easiest way is to approach it through ourselves, because He resides right here, inside us.

It is unnecessary to know about him from philosophy or theology, because we have now come to a stage where we are not worrying about the attributes and the forms that he possesses, but we are trying to penetrate to the very essence, where all the descriptive terminologies and philosophies will no longer serve us. Let us learn to obey the only thing that we have to obey, which is to know that one has to do it. The rest follows as easily, as the English say, as falling off a log. And everything is won in that one stroke of surrender, because that surrender makes you attend, that attention makes you do what you have to do in the proper way, and achievement is almost instantaneous.

Wisdom consists in forestalling events. To learn before the event is the way of the wise man. To prevent the event altogether is the wisdom of the sage. Some of us know the consequences of our actions only

after we have acted. Some even know while they are doing it, the result of such action. The wise man knows beforehand, and avoids. That is also discipline. Without cleaning the heart of all samskaras, true knowledge and wisdom are impossible.

We are different, not because we are different, but because, at the same instant in time, we each respond to some particular thing, and this response may be different in each one of us. And therefore apparently we are all different. Spirituality says no two human beings are different. When our cleaning process starts, when samskaras go off, true differences begin to crop up. Previously it was difference in response, now it is difference in being. We start out like this, and balloon out into differences, but the beauty of it is, when the process is completed in all of us, we are again one. Remembering is not thinking about. There is a very big difference between remembering and thinking. I can think of food without even being hungry, but when I am hungry, my stomach remembers food.
